Sermon Notes

Fall Apologetics Series - Answering Bart Ehrman Week 3 - "No, the Bible Isn't Corrupt - Part 2"

Week 1: <u>Jesus</u> being a <u>historical</u> person, is <u>central</u> to the message of <u>salvation</u>.

Week 2: The <u>copies</u> of the <u>NT</u> manuscripts are <u>closer</u> to their original writings than the <u>majority</u> of ancient documents, and there are <u>more</u> of them.

Week 3 - Internal Evidence of the Bible

Ehrman's Problem: Too many <u>errors</u>, <u>discrepancies</u>, and <u>contradictions</u>.

<u>Textual</u> Errors in the Manuscripts:

In the <u>1960s</u>, Neil R. <u>Lightfoot</u> estimated the textual errors at around <u>200,000</u>; today the estimate is **450,000**.

Wallace argues that there are <u>6,577</u> root errors; making an average of <u>.02</u> errors per manuscript.

Ehrman concedes that only about 1% of all errors are significant.

Discrepancies and **Contradictions**:

Examples in Jesus' Birth Narrative -

Matthew

<u>Luke</u>

Joseph's Genealogy; Mary's Genealogy

Announcement to <u>Joseph</u>; Announcements to <u>Mary</u>
<u>Wise Men</u> Arrive 2yrs; <u>Shepherds</u> same night
<u>Escape</u> to Egypt; Jesus' is <u>dedicated</u>

Both end up in **Nazareth**

Examples in the **Passion** Narrative -

- Jesus speaks 2x in Mark and 5x in Luke.
- Mark 15:34 is a quote from **Psalm 22**:1.
- Mark reveals the **tearing** of the curtain happened in the **same time frame**.

The writers of Scripture **don't contradict** each other but **paint** a **fuller** picture

This is called <u>harmonization</u>, something Ehrman <u>does</u>, but <u>doesn't</u> want others to do, but is what the <u>Bible</u> points us towards.

So what is **Inerrancy**?

Inerrancy means that the <u>Scriptures</u> are <u>trustworthy</u> and <u>authoritative</u>.

<u>Infallibility</u> means that God's <u>word</u> will not fail his ultimate <u>purpose</u> to <u>reveal</u> the way to <u>salvation</u>.

Challenge:

Read through Psalm 22 this week and see how infallible God's word is