## **Sermon Notes**

Fall Apologetics Series - Answering Bart Ehrman Week 1 - "Yes, Jesus is Historical"

**Every** believer is to be ready to give a **defense** of their **faith** and it is **responsibility** of the **pastor** to **equip** the saints.

<u>Bart Ehrman</u> is a well known <u>NT</u> scholar who <u>argues</u> that <u>pastors</u> do not <u>teach</u> their congregations what the <u>scholars</u> know.

## Week 1 - Is Jesus Historical?

Scripture Reference: 1 **Corinthians** 15:14

Attack 1: No **Contemporary Biographical** Accounts

- 1) The **Gospels are contemporary** accounts.
- 2) **Established** historical **figures**, such as **Hannibal**, have **contemporary** accounts of their lives.

Attack 2: Writer 'X' was silent on Jesus.

The fact that **anyone** mentions Jesus is **monumental**, with there being at least **nine**.

Suetonius, Tacitus, Pliny the Younger, Thallus, Lucian of Samosata, Mara Bar Sarapion, Josephus, Sanhedrin 43a, Sanhedrin 107b.

Attack 3: No <u>historical</u> Jesus <u>Mentioned</u> by <u>Early</u> Christians.

Scripture Reference: **Galatians** 2:7

Scripture Reference: **Romans** 25:23

Scripture Reference: 1 Corinthians 2:8

The <u>reason</u> why Jesus' <u>historicity</u> is important is because <u>God</u> coming in the <u>flesh</u> is <u>central</u> to the message of <u>salvation</u>.

Scripture Reference: 2 John 1:7

Even **Bart Ehrman agrees** that Jesus was **historical** person.

## Challenge:

Take time this week to a truly appreciate that God took on human flesh, because in all things he knows and loves us.